MOSB-2018

ATTESTATION FORM

| Affix signed Passport size (5cms x 7 cms) approx. copy of recent photograph | | | The furnishing of false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment under the Government. If detained, arrested prosecuted, bound down, fines convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information. If, the fact that false information has been furnished or that there has been suppression of any factual information in the | | | |
|---|--|----|---|---|--|--|
| | | 3. | | notice at any time during the vices would be liable to be | | |
| 1. | Name in full (in block capitals) with aliases, if any,(Please indicate if you have added or dropped in any stage, any part of your name or surname) | | Name | Surname | | |
| 2. | Present Address in full (i.e. village, Thana & District, or House No. Lane/Street/Road & Town) | | | | | |
| 3.(a) | Home Address in full (i.e. village, Thana & District, or House No. Lane/Street/Road & Town and Name of District Headquarters) | | | | | |
| (b) | If originally a resident of Pakistan/Bangladesh (Erstwhile East Pakistan) the address in that country and the date of migration to Indian Union | | | | | |
| 4. | Adhar Card No.(if available) | | | | | |
| 5. | Pan No. (if available) | | | | | |
| 6. | Nationality Date of Division | | | | | |
| 7.(a) (b) | Date of Birth Present age | | | | | |
| (c) | Age at matriculation | | | | | |

| 8.(a) | | oirth, distri which situa | | | | | | | |
|--|--|------------------------------|--|--|--|---|-----------------------------------|------------------------------|--|
| (b) | District and State to which you belong | | | | | | | | |
| (c) | District and State to which your father originally belon | | | ıg | | | | | |
| 9(a) | (a) Your Religion | | | | | | | | |
| (b) | (b) Are you a member of a scheduled Caste/Scheduled Tribe/Other Back Ward Classes? (Answer Yes/No.) | | | | | | | | |
| 10. | Particulars of places (with periods of residence) where you have resided for more than one year at a time during the proceeding five years. In case of stay abroad (including Pakistan particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given. | | | | | | road (including one year after | | |
| From | | To Ro (i. or | | Resider (i.e. Vii or Ho | esidential Address in full Name of the District Quarter or the House No. Lane/Street/ mentioned in present & Town) | | | the place | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 11. | aliases if any) (1 | | Nationality (by birth & or by domicile) | | Place of birth | if employed postal | | Permanent Home address | |
| (a) Father | | | | | | address | add | 1033) | |
| (b)Mother | | | | | | | | | |
| (c)Spouse | | | | | | | | | |
| 12. | 12. Information to be furnished with regard to son(s) and /or daughters in case they are studying/living in a foreign country: | | | | | | | | |
| Name Nationality be birth & or by domicile | | | e of birth | Country in which studying/living with full address | | Date from which studying/living in the country mentioned in the previous column | | | |
| | | | | | | | | | |

| 13. | | Educational Qualification showing place of education with years in Schools and Colleges since 15 th year of age: | | | | | | |
|--|--|---|---|---------------------|--------------------------------------|-------------------|--|--|
| Name o | Name of School/College | | Date of Entering | Date of leaving | Examination Pa | xamination Passed | | |
| (with full address) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Government body or a pu | | Government oody or a pu | Iding or have any time held an appointment under Central or State or a Semi- Government or a Quasi Government body or an autonomous ablic Sector Undertaking or a private firm or institution? If so, give full the date of employment up-to-date | | | | | |
| | Peri | | Designation emoluments Full name & address Reasons | | | leaving | | |
| Fron | | То | & nature of employment | | Reasons for leaving previous service | | | |
| | | | | | | | | |
| | | | | | | | | |
| 14.(b) | If th | ne previous | emnlovment was under | the Government of I | _ ndia/a State Go | overnment | | |
| | undertaking owned or controlled by the Government of India or a State Government/Autonomous Body/University/Local Body. If you had left service on giving a month's notice under Rule 5 of the Central Civil Service. | | | | | | | |
| | (Temporary Service) Rules 1965, or any similar corresponding rules, were any discipling proceedings framed against you, or had you been called upon to explain your conduct it matter at the time you gave notice of termination of service, or at a subsequent date (s) be | | | | | | | |
| | your service actually terminated? | | | | | | | |
| 15.(i) | | | | | | Yes/No Yes/No | | |
| | (b) | Have you ever been arrested? | | | | | | |
| | (c) | Have you ever been prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law) | | | | | | |
| | (d) | Is any criminal case pending against you in any Court of Law at the time of filling up this Attestation Form? | | | | | | |
| (e) Have you ever been convicted by a Court of | | urt of Law for any offence | | Yes/No | | | | |
| | (f) Whether discharged/expelled/withdrawn from any training / institution under the Government or otherwise? | | | | | Yes/No | | |
| | (g) Have you ever been rusticated by any University or any other educational authority/institution? (h) Have you ever been debarred/disqualified by any public service Commission/Staff Selection Commission for any of the examination /selection? | | | | | | | |
| | | | | | | | | |

| (ii) | If the answer to any of the above mentioned question is 'Yes' give full particulars of the case/arrested/detention/fine/conviction/sentence/punishment etc. and/or the nature of the case pending in the Court/University/Educational Authority etc. at the time of filling up this attestation form | | | | |
|--|--|--|----------------------------------|--|--|
| | | | | | |
| Notes: | (i) Please also see the "WARNING" at the top of this Attestation Form | | | | |
| | (ii) Specific answers to each of the questions should be given by striking out "Yes" or "No" as the case may be | | | | |
| 16. | | of two responsible person of your locality or two nees to whom you are known: | 1. | | |
| | | | 2. | | |
| I (| • | DECLARATION that the foregoing information is correct and complete the correct and corr | lete to the best of my knowledge | | |
| filling thi | is form, | aware that by providing false information or supprethe authorities have full right to terminate my appointmental/civil action as a consequence. | • | | |
| I am not aware of any circumstances which might impair my fitness for employment under Government. | | | | | |
| Signature of Candidate: Date: Place: | | | | | |

TO BE FILLED BY THE OFFICE

- i) Name, Designation and full address of the appointment authority.
- ii) Post for which the candidate is being considered.